

EVICTION PREVENTION PROGRAM APPLICATION (MESA)

| <u>Applica</u> | nt(s) Information: | | | | | |
|-----------------|---|--------------------------------|----------------------|-----------------------|-------------|----------------------------|
| | | | | | | |
| First nam | ie | Last name | | M.I. | SSN | |
| | | | | | | |
| Current | address | | City | Sta | te | Zip Code |
| Phone nu | ımber(s) | | Email add | dress | | |
| | alification: (by selecting the nd that a false statement may | | | ents are true and cor | ect to the | best of your knowledge and |
| | Applicant is at least 18 y Applicant is currently res Applicant or a member i | siding in the City of N | Mesa, Arizona | | | VID-19 Pandemic |
| <u>Financia</u> | al Hardship Questionnai | re/Screening Questic | ons: (complete reque | sted information and | check all t | that apply) |
| | ment: nination of financial hardsh 9 pandemic. | ip due to lost employmo | ent or income either | permanently or te | mporarily | due to the effects of the |
| When C | OVID-19 restrictions wer | e imposed by the Ari | izona Governor: | | | |
| | I (We) was not employe | <u>d</u> in a working position | on | | | |
| | I (We) was employed in ☐ Full-time (40 hours/w ☐ Part-time (less than 4 | reek) | | | | |
| • | elf/ My significant Others ad I am receiving or have | | • | • • | nce the | COVID-19 restriction are |
| | My Significant Others' er eed return to my previou | | | work on | | , 2022 and has |
| | mployer has not guarant | | | e COVID-19 restr | ictions a | re lifted; and, I am not |

| A determination of housing crisis due t COVID-19 pandemic. | o lost employment or income either p | permanently or temporarily due to the effects of the |
|---|--|--|
| ☐ I am not at risk of losing my cu | rrent housing and I am able to pa | y my rent payment. |
| ☐ I am experiencing a housing cr | | |
| | | |
| Renters: | | |
| \$ | | \$ |
| Monthly rent payment | Day rent is due (day of the month) | Total amount of late fees owed to date |
| | | dated |
| <u>Utilities:</u> | | |
| \$ | | \$ |
| Monthly utility payment | Day utilities are due (day of the month) | Total amount of late fees owed to date (if any) |
| ☐ I received a late or overdue not | ice from my utilities dated | |

Applicants Household Information:

Housing: (Rental assistance)

Please list all persons who will be residing in your household. Please note that you MUST use the legal name of each member as it appears on his or her Social Security Card. All adult members 18 years or older must sign all forms certifying the information is true and complete.

| First name | Last name | M.I. | Relationship | DOB | Sex (M/F) | SSN | Race/Ethnicity |
|------------|-----------|------|--------------|-----|--------------|-----|----------------|
| | | | | | | | |
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| | | | | | | | |

Income Information:

| Total Number of persons in the Family | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|
| Total Annual Income Limit (30% AMI) | \$18,550 | \$21,200 | \$23,850 | \$27,750 | \$32,470 | \$37,190 | \$41,910 | \$46,630 |

| List total gross MONTHLY | ' income (before taxes | s) and payments re | eceived by each fami | ly member from all sour | ces. |
|--------------------------|------------------------|--------------------|-----------------------------|-------------------------|------|
| | | | | | |

| 1. | | | |
|----|------------|-----------|------|
| | First name | Last name | M.I. |

| Source | Monthly Amount |
|--|----------------|
| Earned income through employment | \$ |
| Cash Assistance (TANF) | \$ |
| Child Support | \$ |
| SNAP/ Nutrition Assistance | \$ |
| Social Security Benefits (SSI/SSDI) | \$ |
| Worker's Compensation Insurance | \$ |
| Veteran's Type | \$ |
| Unemployment Benefits | \$ |
| Retirement Pension/Income from former job/military | \$ |
| Alimony/Spousal support | \$ |
| Interest/Dividends | \$ |
| Other:(Circle One – Temporary or Ongoing) | \$ |

| 2. | | | |
|----|------------|-----------|------|
| | First name | Last name | M.I. |

| Source | Monthly Amount |
|---|----------------|
| Earned income through employment | \$ |
| Cash Assistance (TANF) | \$ |
| Child Support | \$ |
| SNAP/ Nutrition Assistance | \$ |
| Social Security Benefits (SSI/SSDI) | \$ |
| Worker's Compensation Insurance | \$ |
| Unemployment Benefits | \$ |
| Alimony/Spousal support | \$ |
| Other:(Circle One – Temporary or Ongoing) | \$ |

| Did you or any household member file a federal tax return? \Box Yes \Box No | | | | | | |
|---|----------|----------------------|------------|---------------------|-----------------------|-----------------------|
| If yes, who? | | | | | | |
| Education Income: Does any member of your house | ehold ov | ver the age of 18 at | tend schoo | l and receive finan | cial assistance, ir | ncluding grants |
| or scholarships? | | | | | | |
| If yes, who? | | | | | | |
| Household Member Name | Sch | nool Name | , | Address | Type of Assistance | Amount |
| | | | | | | \$ |
| | | | | | | \$ |
| Assets Information: Does any member of your household have assets, including but not limited to, checking and/or savings accounts, IRA's, 401K, bonds? Yes No If yes, who? | | | | | | |
| Name | Ту | pe of Account | Ва | nk Name | Account # | Balance |
| | | | | | | \$ |
| | | | | | | \$ |
| <u>Disability Information</u> Is anyone in your home diagnos If yes, who? Please list specific in | | |]Yes □ No |) | | |
| Name | | Name of Disa | ability | Additiona | l details | SMI Diagnoses |
| | | | | | | ☐ Yes ☐ No ☐ Yes ☐ No |
| Insurance Information- | | | | | | |
| Does your family have health insurance? \square Yes \square No | | | | | | |
| If so, please check which type b | | | | | | |
| ☐Medicaid/AHCCCS ☐VA ☐ | Medica | re □Indian Health | n Svc □Em | ployer Provided [| □Private Pay | |
| □State Children's Health Insurance □COBRA | | | | | | |

WARNING: SECTION 1001 OF TITLE 18 OF THE U.S. CODE MAKES IT A CRIMINAL OFFENSE TO MAKE WILLFUL FALSE STATEMENTS OR MISREPRESENTATIONS TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

APPLICANT CERTIFICATION: I certify that the information given to Save the Family on this form is accurate and complete to the best of my knowledge and belief. I understand that any false statements or information are punishable under Federal and state law and are grounds for denial or termination of assistance. I certify that all copies of documents submitted have not been altered and I am able to produce original documentation if required.

AUTHORIZATION FOR RELEASE OF IMFORMATION: I authorize and direct any Federal, State, or local agency, organization, business, or individual to release to the City of Mesa any information needed to complete and verify my application for participation. I understand and agree that this Authorization or the information obtained with its use may be given to and used by the Department of Housing and Urban Development (HUD) in administering and enforcing program rules and policies. I agree that a photocopy of this Authorization may be used for the purposes stated above. The original of this Authorization is on file with Mesa's Housing & Community Development Division. I understand I have a right to review my file and correct any information that I can prove is incorrect.

PERMISSION TO VERIFY INFORMATION: My signature below indicates that I understand and agree that HUD or Save the Family may conduct computer-matching programs to verify the information supplied for my application and/or recertification. If a computer match is done, I understand that I have a right to notification of any adverse information found and a chance to disprove incorrect information. HUD or save the Family may in the course of its duties exchange such automated information with other Federal, State, or local agencies, including but not limited to State Employment Security Agencies; Department of Defense; Office of Personnel Management; the U.S. Postal Service; the Social Security Agency; and State Welfare and food stamp agencies. Preliminary criminal background information obtained from public information sources is also understood.

| Client name | Signature | Date |
|--------------|-----------|------|
| Client name | Signature | Date |
| Staff member | Signature | Date |

Save the Family does not discriminate on the basis of race, color, religion, age, national origin, sex, disability, sexual orientation or political affiliation and makes reasonable efforts to accommodate the physically challenged upon notification.

Under Titles VI and VII of the Civil Rights Act of 1964 (Title VI and VII) and the Americans with Disabilities Act of 1990 (ADA) Section 504 of the Rehabilitation Act of 1973 and the Age Discrimination Act of 1975, *Save the Family (STF)* prohibits discrimination in admissions, programs, services, activities or employment based on race, color, religion, sex, national origin, age, and disability. STF must make a reasonable accommodation to allow a person with a disability to take part in a program, service, or activity. Auxiliary aids and services are available upon request to individuals with disabilities. For example, this means that if necessary, STF must provide sign language interpreters for people who are deaf, a wheelchair accessible location, or enlarged print materials. It also means that STF will take any other reasonable action that allows you to take part in and understand a program or activity, including making reasonable changes to an activity. If you believe that you will not be able to understand or take part in a program or activity because of your disability, please let us know of your disability needs in advance if at all possible. To request this document in alternative format or for further information about this policy please contact: Save the Family @ 480.898.0228. Para obtener este documento en otro formato u obtener información adicional sobre esta política Save the Family @ 480.898.0228.



REQUIRED DOCUMENTS

PROOF OF IDENTITY: Copy of Driver License or State of Arizona ID, etc. for all adult household members Copy of Birth Certificate (All Household Members) Copy of Social Security Card (All Household Members) **LEASE AGREEMENT:** Copy of current lease agreement **RENT/ MORTGAGE:** Most recent rent/ mortgage payment statement (coupon not acceptable). Verification of delinquent housing such as eviction notice or mortgage late notice ASSETS: Provide the two most current months statements for all assets (All Household Members) including, but not limited, to: IRA, Roth **Checking Accounts Insurance Policies** IRA **Savings Accounts** Trust Funds 401k Direct Deposit/Debit Cards Equity In Real Property Bonds Certificates of Deposit (CD) Other Financial Investments **Stocks** ☐ <u>INCOME:</u> Provide current income documentation for adult household members including, but not limited, to: Employment/Job Training The last two months of current and consecutive pay stubs. Payroll printout. Letter from employer indicating hours worked weekly and hourly pay. Current benefit letter. Print out from Unemployment. **Unemployment Benefits** Most recent DES benefit letter. **Public Assistance** Social Security/SSI Most recent benefit award letter. 1-800-772-1213 www.ssa.gov Veterans (V.A.) Benefits Most recent benefit award letter. 1-800-827-1000 Worker's Compensation A statement from employer, insurance company, law firm, etc., showing your awarded amount. A copy of the court order or a statement with the amount and frequency. **Alimony** Regular Contributions or Gifts Provide a statement from the organization or individual indicating amount received, name, address, and phone number. **Child Support** Printout from Child Support Agency for the last 12 months, including dollar amount received. For support not paid through the Office of Support Enforcement, submit a statement from the person providing the support, including monthly amount, address, and phone number. **Retirement Pension/Annuities** A statement from the account administrator verifying your gross monthly benefit. Trust Verification from the trust administrator of the current value of the trust, the type of trust (irrevocable or revocable), and the date & type of any disbursements over the past twelve months Self-Employment Profit and Loss statement. Student Status/Income Verification of full- or part-time student status, tuition expenses, financial aid, scholarships, and/or grant income. For adults enrolled in school (18+) **Proof of COVID** Letter from employer stating furlough or loss of hours due to COVID-19; OR Pandemic Unemployment Assistance Award letter; OR Positive COVID-19 test resulting in unpaid time from work or loss of daycare, must be provided with letter from employer confirming OR Self Attestation form



Applicant Self-Attestation COVID Emergency Rental Assistance Program

| Household Member Name: _ | | |
|--|--|--|
| At least one Item must be s | elected to qualify for assist | tance: |
| A) Reduction or loss of incom | • • | |
| □Terminated employment, reduced work hours, lay off, furlough, rescinded job offer | □COVID-19 Diagnosis or Virus Exposure Requiring a Household Member to Self-Quarantine | □School age child or Vulnerable adult in the Household requiring and Adult Household Member to Stay Home Due to School Closures or Adult Day Care Closures |
| B) COVID-19 Health and Saf | ety Concern Resulting in Inc | reased Expenses |
| □Unexpected daycare expenses for school age child or vulnerable adult | □Unreimbursed medical expenses due to COVID-19 related illness (not covered by health insurance) | □Increased basic living expense for households age 65+ due to closure of senior centers, congregate meal sites, or loss of support system |
| Please provide a brief descrip | otion: | |
| | | |
| Attestation of Truth: With my signal eligibility for COVID Emergency Rer | • | |
| Printed Name | Phone Numbe | r/Email Address |
| Signature | Date | |



SELF-DECLARATION OF ASSISTANCE

| or facilities. |
|---|
| |
| Months Assistance Received |
| Months Assistance Received |
| Months Assistance Received |
| |
| s not create a duplication in services. |
| |
| im assistance are true and correct. |
| |
| te |
| te |
| |

SELF-DECLARATION OF INCOME

| Αŗ | pplicant name: | | | |
|---|---|--|---|--|
| Th | is is to certify the income status for the a | above named individual. Income inc | ludes but is not limited to: | |
| • | The full amount of gross income earned. The net income earned from the operatincludes any withdrawals of cash from Monthly interest and dividend income. The monthly payment amount received similar types of periodic payments. Any monthly payments in lieu of earning compensation. Monthly income from government age childcare. Alimony, child support and foster care. All basic pay, special day, and allowand fire. | the business or profession for perso credited to an applicant's bank accord from Social Security, annuities, retings, such as unemployment, disability notices excluding amounts designated payments received from organizations of a member of the Armed Forces | nal use. unt and available for use. irement funds, pensions, disability a y compensation, SSI, SSDI and work for shelter, utilities, WIC, food star ans or from persons not residing in to s - excluding special pay for exposure | and other ker's mps and the dwelling. |
| | | c only one box and complete only the | | |
| | ☐ I certify, under penalty of perjury, t | | | |
| | Source: | Amount: | Frequency: | |
| | Source: | Amount: | Frequency: | |
| | Source: | Amount: | Frequency: | |
| | Applicant Signature: | Date | : | |
| | ☐ I certify, under penalty of perjury, t | that I do not have any income from a | any source at this time. | |
| | Applicant Signature: | Date | : | |
| l u | aff Verification Inderstand that third-party verification is eclaration is only permitted when I have a ocumentation of attempt made for third- | attempted to but cannot obtain third | | self- |
| S | taff member | Signature | Date | |